

17w

PATENT

I hereby certify that on the date specified below, this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

July 14, 2005
Date

Ayesha J. Shaikh

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/645,288

Confirmation No. : 7179

Applicant : Ralph James

Filed : August 20, 2003

Attorney Docket No.: 501297.01

Art Unit : 2186

Customer No. : 27,076

Examiner : Not Yet Assigned

Title : METHOD AND SYSTEM FOR CAPTURING AND BYPASSING MEMORY
TRANSACTIONS IN A HUB-BASED MEMORY SYSTEM

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

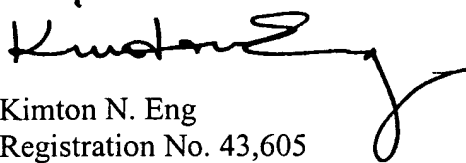
Sir:

In accordance with 37 C.F.R. §§ 1.56 and 1.97 through 1.98, applicant wishes to make known to the Patent and Trademark Office the references set forth on the attached form PTO-1449. Copies of the cited U.S. patents and U.S. patent application publications will not be submitted herewith in accordance with the waiver by the Office of the requirement under 37 C.F.R. § 1.98(a)(2)(i) for U.S. national patent applications filed after June 30, 2003. Although the aforesaid references are made known to the Patent and Trademark Office in compliance with applicant's duty to disclose all information he is aware of which is believed relevant to the examination of the above-identified application, applicant believes that his invention is patentable.

Please acknowledge receipt of this Supplemental Information Disclosure Statement and kindly make the cited references of record in the above-identified application.

Respectfully submitted,

DORSEY & WHITNEY LLP

A handwritten signature in black ink, appearing to read 'Kimton N. Eng', with a long horizontal stroke extending to the right.

Kimton N. Eng
Registration No. 43,605

KNE:ajs

Enclosures:

Postcard
Form PTO-1449

1420 Fifth Avenue, Suite 3400
Seattle, WA 98101
Telephone (206) 903-8800
Facsimile (206) 903-8820

h:\ip\clients\micron technology\1200\501297.01\501297.01 supp ids 8.doc

| | | | | | | | |
|---|--|--|--|---------------------------------------|--|--------------------------------------|--|
| FORM PTO-1449 (REV. 7-80) | | U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE | | ATTY. DOCKET NO. 501297.01 | | APPLICATION NO. 10/645,288 | |
| INFORMATION DISCLOSURE STATEMENT <i>(Use several sheets if necessary)</i> | | | | APPLICANT(S) Ralph James | | | |
| | | | | FILING DATE August 20, 2003 | | GROUP ART UNIT 2186 | |

| U.S. PATENT DOCUMENTS | | | | | | | |
|-----------------------|-------|-----------------|----------|-------------------|-------|----------|-------------------------------|
| EXAMINER INITIAL | CLASS | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
| | AA | 5,327,553 | 07/05/94 | Jewett et al. | 395 | 575 | |
| | AB | 5,706,224 | 01/06/98 | Srinivasan et al. | 365 | 49 | |
| | AC | 6,131,149 | 10/10/00 | Lu et al. | 711 | 167 | |
| | AD | 6,219,725 B1 | 04/17/01 | Diehl et al. | 710 | 26 | |
| | AE | 6,286,083 B1 | 09/04/01 | Chin et al. | 711 | 151 | |
| | AF | 6,493,803 B1 | 12/10/02 | Pham et al. | 711 | 147 | |
| | AG | 6,564,329 B1 | 05/13/03 | Cheung et al. | 713 | 322 | |
| | AH | 6,665,202 B2 | 12/16/03 | Lindahl et al. | 365 | 49 | |
| | AI | 2004/0044833 A1 | 03/04/04 | Ryan | 711 | 5 | |
| | AJ | 2005/0044327 A1 | 02/24/05 | Howard et al. | 711 | 147 | |

| FOREIGN PATENT DOCUMENTS | | | | | | | | |
|--------------------------|-------|-----------------|------|---------|-------|----------|-------------|----|
| EXAMINER INITIAL | CLASS | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION | |
| | | | | | | | YES | NO |
| | AK | | | | | | | |
| | AL | | | | | | | |
| | AM | | | | | | | |
| | AN | | | | | | | |
| | AO | | | | | | | |

| OTHER PRIOR ART <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i> | | |
|---|-------|--|
| EXAMINER INITIAL | CLASS | |
| | AQ | |
| | AR | |

| | |
|----------|-----------------|
| EXAMINER | DATE CONSIDERED |
|----------|-----------------|

| | |
|-------------|--|
| * EXAMINER: | Initial if reference considered, whether or not criteria is in conformance with MPEP 609. Draw line through citation if not in conformance <u>and</u> not considered. Include copy of this form with next communication to applicant(s). |
|-------------|--|